Test Booklet Code

## M 0 3 1 9

## NATIONAL LEVEL

NATIONAL TEACHERS COUNCIL

## **MATHEMATICS OLYMPIAD**

Time Allowed: 90 Minutes

Maximum Mark: 50

This Test Booklet contains 10 pages. Do not open the Test Booklet until you are asked to do so. *Important instructions* 

Class

3

- 1. **The Answer Sheet is inside this Test Booklet.** When you are directed to open the Test Booklet, take out the Answer Sheet and fill in the particulars carefully with **blue/black ball point pen OR Pencil.**
- 2. The question paper is divided into two sections. *Mathematical Reasoning* (40 Questions) and *Logical Reasoning* (10 Questions)
- 3. All the two Sections contain Multiple Choice Questions (MCQs). Each of these questions has four options out of which only one option is correct.
- 4. Each question should be answered by **darkening** the appropriate circle (A, B, C, or D) with a **blue or black ball pen OR Pencil**
- 5. All questions are compulsory. There is no negative marks for wrong answer.
- 6. Answer recorded once in the answer sheet cannot be altered.
- 7. All rough works should be done only in the space provided for **rough work** in this question paper.
- 8. Calculator is not permitted in the examination hall.
- 9. Candidate should write his / her name in the space provided for the purpose.

| Candidate's Name: |   |  |  |  |  |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|--|--|--|--|
| Roll Number       | : |  |  |  |  |  |  |  |  |  |

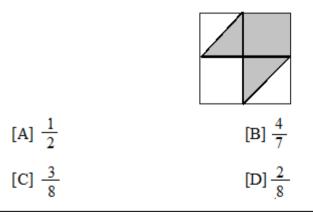
Candidate's Signature

Invigilator's Signature

|   | MATHEMA   | ATICAL REASONING                                     |
|---|---|--|
| 1 | Which month of the year has least num   | iber of days?  |
|   | [A] January   | [B] July   |
|   | [C] May   | [D] February   |
| 2 | Which number sentence is true?  |  |
|   | [A] 5 + 0 = 5 x 1   | [B] 5 + 1 = 5 x 1                                    |
|   | [C] 5 + 0 = 5 x 0   | $[D] 5 + 1 = 5 \ge 0$                                |
| 3 | The greatest number formed by the following | lowing digits without any repetition is              |
|   |   | 2 3 3 7 9  |
|   | [A] 21379   | [B] 79132  |
|   | [C] 97321   | [D] 91237  |
| 4 | As Reena wrote a problem on the board   | d, she forgot one digit.                             |
|   | 23 -  | +31+2+12=94  |
|   | This digit is   |  |
|   | [A] 3   | [B] 4  |
|   | [C] 6   | [D] 8  |
| 5 | Which of the following expression is the  | rue?   |
|   | [A] 5032 > 5302   | [B] 5249 > 5429                                      |
|   | [C] 5014 > 5104   | [D] 5841 > 5148                                      |
| 6 | 4236 cards are distributed equally amo  | ng 12 people. Each one will get                      |
|   | [A] 353   | [B] 354  |
|   | [C] 413   | [D] 435  |
| 7 | What is the difference between 2479 a ones and hundreds place of 2479?  | and the number formed by interchanging the digits in |
|   | [A] 495   | [B] 549  |
|   | [C] 396   | [D] 500  |
|   |   |  |

# MATHEMATICAL REASONING

| 8  | On Sunday Sachin took exactly 90 minutes to finish his homework. How many hours did it take him to complete the homework? |  |  |  |  |
|----|---|--|--|--|--|
|    | [A] 1   | [B] $1\frac{1}{2}$                             |  |  |  |
|    | [C] 2   | [D] $2\frac{1}{2}$                             |  |  |  |
| 9  | Tanvi weighs 38 kg 485 g. Her brother Sachin is heavier than her by 5 kg 755 g. How much does Sachin weigh?               |  |  |  |  |
|    | [A] 32 kg 730 g   | [B] 44 kg 730 g                                |  |  |  |
|    | [C] 43 kg 240 g   | [D] 44 kg 240 g                                |  |  |  |
| 10 | If the weight of one mango is 250 grams. How many mangoes would weigh 2 kilograms?  |  |  |  |  |
|    | [A] 8   | [B] 6  |  |  |  |
|    | [C] 4   | [D] 2  |  |  |  |
| 11 | Which point best represents 40 or   | the number line given below?                   |  |  |  |
|    | $\begin{array}{c c} & A \\ \hline & + & + \\ \hline & 16 \end{array}$   | B C D<br>← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← |  |  |  |
|    | [A] A   | [B] B  |  |  |  |
|    | [C] C   | [D] D  |  |  |  |
| 12 | What fraction of the whole figure   | does the unshaded portion represent?           |  |  |  |



13 The smallest three digit number which is even and is a multiple of 3

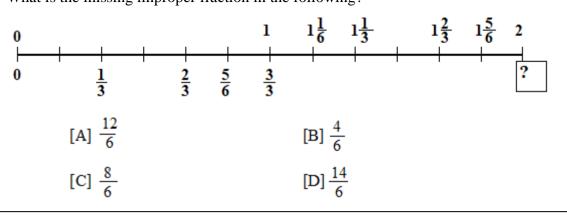
| [A] 100 | [B] 102 |
|---------|---------|
| [C] 103 | [D] 105 |

14 An oil can has 521700 ml of oil in it. If 131900 ml of oil is taken out of it, how much oil is left in the can?

| [A] 381200 ml  | [B] 381 800 ml |
|----------------|----------------|
| [C] 391 800 ml | [D] 391200 ml  |

| 15 | 12321 chairs in an auditorium are arran each row?                                  | ged in 111 rows. What is the number of chairs in                              |
|----|--|---|
|    | [A] 101  | [ <b>B</b> ] 110  |
|    | [C] 111  | [D] 121   |
| 16 | A ribbon was cut into 4 equal pieces, e length of the ribbon?                      | each of length 1 m 65 cm. What was the original                               |
|    | [A] 6 m 60 cm  | [B] 5 m 60 cm   |
|    | [C] 4 m 65 cm  | [D] 4 m 26 cm   |
| 17 | Read the following statements and select   | the correct option  |
|    | <b>STATEMENT I:</b> 366 ÷ 366 = 1  |   |
|    | STATEMENT II: When zero is divided   | by any number the answer is zero  |
|    | [A] Statement A is correct B is  | wrong [B] Statement B is correct A is wrong                                   |
|    | [C] Both statements are correct  | [D] Both statements are wrong   |
| 18 | Select the odd one among the following f   | fractions   |
|    | $\frac{1}{2}$ ,  | $\frac{1}{3}, \frac{2}{10}, \frac{4}{3}$                                      |
|    | [A] $\frac{1}{2}$<br>[C] $\frac{2}{10}$  | [B] $\frac{1}{3}$<br>[D] $\frac{4}{3}$  |
|    | [C] $\frac{2}{10}$   | $[D]\frac{4}{3}$  |
| 19 | Which number makes the following equa  | ation true?   |
|    | 99   | -22 = 88 - ?  |
|    | [A] 13   | [B] 10  |
|    | [C] 12   | [D] 11  |
| 20 | A tube of Colgate toothpaste weighed 18<br>many kilograms did the tubes of Colgate | 30 grams. Amit's mother brought seven tubes. How toothpaste weighed in total? |
|    | [A] 1 kg 240 gm  | [B] 1 kg 250 gm   |
|    | [C] 1 kg 260 gm  | [D] 1 kg 270 gm   |
| 21 | Aruna begins her jogging at 7:20 am. S finish her jogging?                         | he jogs for 40 minutes. By what time does Aruna                               |
|    | [A] 7:50 am  | [B] 8:00 am   |
|    | [C] 7:45 am  | [D] 7:35 am   |
|    |  |   |

22 What is the missing improper fraction in the following?



Q No: 23 to 25: Study the prices of the following items and answer questions 23 to 25

| ₹ 4.50 per banana   |  |
|---------------------|--|
| ₹ 170 for one clock |  |
| ₹ 2.75 per pencil   |  |
| ₹ 7.50per chocolate |  |

| 23 | The cost of one dozen banana is   |   |
|----|---|---|
|    | [A] ₹ 45  | [B] ₹ 48  |
|    | [C] ₹ 54  | [D] ₹ 52  |
| 24 | If Arun wants to buy one pencil and t                                       | wo chocolates, how much does he need to pay?          |
|    | [A] ₹ 15  | [B] ₹ 16.50   |
|    | [C] ₹ 17  | [D] ₹ 17.75   |
| 25 | Which number sentence is in the same  | e fact family as $10 \times 5 = 50$ ?                 |
|    | $[A] 50 \div 10 = 5$  | [B] $5 \times 5 = 25$                                 |
|    | [C] 2 X 5 = 10  | [D] $10 \div 10 = 2$                                  |
| 26 | The greatest four digit number that ca<br>digits is                         | n be formed using 0, 9, 3 and 8 without repeating the |
|    | [A] 8039  | [B] 9803  |
|    | [C] 9830  | [D] 9380  |
| 27 | Sachin bought 230 books from store a<br>How many books are left with Sachin | and sold 157 books to Sameer and 55 books to Tanvi.   |
|    | [A] 18  | [B] 20  |
|    | [C] 73  | [D] 75  |
|    |   |   |

28 (245 X 3) is equal to

| [A] (24 X 3) + (5 X 3)  | [B] (240 X 3) + (5 X 3) |
|-------------------------|-------------------------|
| [C] (240 X 5) + (5 X 3) | [D] (140 X 3) + (5 X 3) |

29 Manju writes all the numbers from 100 to 120. How many times does she write 1?

| [A] 20 | [B] 25 |
|--------|--------|
| [C] 32 | [D] 33 |

30 The capacity of the petrol tank in a car is 261 200 ml. It contains 171 525 ml of petrol. How much more petrol is needed to fill the tank?

| [A] 81575 ml | [B] 81675 ml    |
|--------------|-----------------|
| [C] 81725 ml | [D] 43 l 725 ml |

31 Manju and Anju wrote the first letter of their name in some of the squares on a grid as shown below. Which number sentence shows the fraction of squares on the grid that have Manju's name and Anju's name in them?

| $[A] \frac{4}{12} + \frac{5}{12} = \frac{9}{24}$ | М | М | A | М |
|--|---|---|---|---|
| [B] $\frac{4}{12} + \frac{5}{12} = \frac{9}{12}$ | М | A |   | М |
| $[C] \frac{4}{9} + \frac{5}{9} = \frac{9}{18}$   |   | А | А |   |
| $[D] \frac{4}{3} + \frac{5}{3} = \frac{9}{3}$    |   |   |   |   |

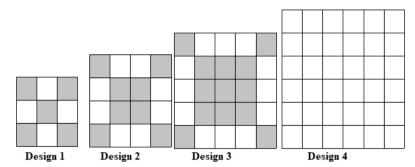
32 Manju and Anju went to the seaside and collected shells. Manju collected 1245 shells and Anju collected 1015 shells. How many shells did they collect in all?

|    | [A] 2060                          | [B] 2160  |  |
|----|-----------------------------------|---|--|
|    | [C] 2265                          | [D] 2260  |  |
| 33 | In the word <b>EXHIBITION</b> , w | what fraction of alphabet is represented by the letter $\mathbf{I}$ ? |  |
|    | [A] $\frac{1}{10}$                | [B] $\frac{3}{9}$   |  |
|    | [C] $\frac{3}{10}$                | $[D] \frac{2}{10}$  |  |

34 Simran bought 6 chocolates. All the chocolates were of the same price. The total cost was ₹ 88.50. How much money did each chocolate cost?

| [A] ₹ 14.00 | [B] ₹ 14.05 |
|-------------|-------------|
| [C] ₹ 14.50 | [D] ₹ 14.75 |

35 Bobby made a pattern by shading some of the squares in the designs below



To continue the pattern, how many squares should Bobby shade in Design 4?

| [A] 36 | [B] 25 |
|--------|--------|
| [C] 20 | [D] 13 |

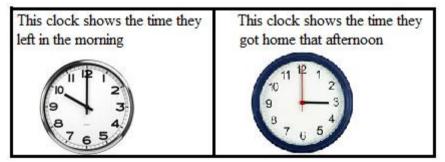
**Q** No: 36 - 38: In a family, there are 6 members- grandfather, grandmother, father, mother, a boy and a girl. The age of the boy is 2 years. The girl is 3 years older than boy. Father's age is seven times the age of girl. Mother is three years younger than father. Grandfather's age is thirty times the age of boy and grandmother is eleven times the age of girl.

36 The age of grandfather is

| [A] 50years  | [B] 55 years |
|--------------|--------------|
| [C] 60 years | [D] 65 years |

37 The difference between the age of grandfather and grandmother is

- [A] 05 years [B] 10 years
- [C] 15 years [D] None of these
- 38 Which of the following statement is true?
  - [A] Age of mother is 40years
  - [B] Age of father is 48 years
  - [C] Grandfather is 18 years older than mother
  - [D] Age of father is 35 years
- 39 Lalitha went on a picnic with her family

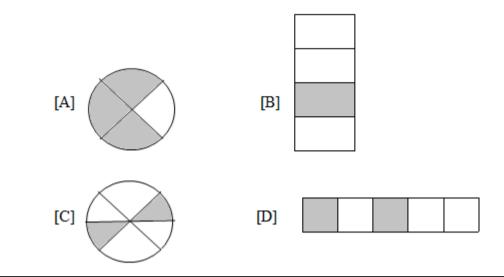


How long were they on their picnic?

| [A] 3 hours | 3 |
|-------------|---|
| [C] 7 hours | 5 |

[B] 5 hours[D] 10 hours

40 Which one of the following shaded region represents the greatest fraction?



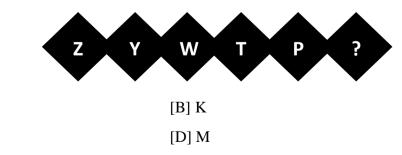
### LOGICAL REASONING

| 41 | Arrange the following in a logic                              | al order                            |  |  |  |
|----|---|-------------------------------------|--|--|--|
|    | 1. Shoulder 2   | 2. Wrist 3. Elbow 4. Palm 5. Finger |  |  |  |
|    | [A] 2, 4, 5, 3, 1   | [B] 3, 1, 4, 2, 5                   |  |  |  |
|    | [C] 3, 4, 5, 2, 1   | [D] 5, 4, 2, 3, 1                   |  |  |  |
| 42 | 'BF' is related to 'HL' in the same way as 'EI' is related to |                                     |  |  |  |
|    | [A] KO  | [B] KN                              |  |  |  |
|    | [C] JN  | [D] JO                              |  |  |  |
| 43 | Find the odd one out  |                                     |  |  |  |
|    | [A] Flower : Petal  | [B] Circle : Arc                    |  |  |  |
|    | [C] Cover : Page  | [D] Chair : Leg                     |  |  |  |
|    |   |                                     |  |  |  |

44 Replace the question mark:

[A] O

[C] J



| 45 3 | 34 is related to | 12 in the same | way as <b>59</b> is related to |
|------|------------------|----------------|--------------------------------|
|------|------------------|----------------|--------------------------------|

| [A] 14 | [B] 38 |
|--------|--------|
| [C] 45 | [D] 26 |

46 From the given alternative of words, select the word which cannot be formed using the letters of word given below:

#### **INFORMATIONS**

| [A] Nation | [B] Format |
|------------|------------|
| [C] Start  | [D] Finite |

47 Replace the question mark

| 3 | 12 | 36 | [A] <b>4</b> 0 | [B] <b>4</b> 5 |  |
|---|----|----|----------------|----------------|--|
| 5 | 20 | ?  |                |                |  |
| 7 | 28 | 84 | [C] <b>60</b>  | [D] 7 <b>2</b> |  |

48 Find the minimum number of straight lines required to make the given figure.

|    | [A] 9<br>[B] 11<br>[C] 15<br>[D] 16 |                               |  |
|----|-------------------------------------|-------------------------------|--|
| 49 | Replace the question mark (?)       |                               |  |
|    |                                     | Exhibit : display :: send : ? |  |
|    | [A] Stamp                           | [B] Receive                   |  |
|    | [C] Show                            | [D] Emit                      |  |
| 50 | Replace question mark.              | • • • • • ?                   |  |
|    | [A]                                 | [B] [C] [D]                   |  |

### SPACE FOR ROUGH WORK